1.4.123
a Lesson in the University of The New Covenant
Theodore Cottingham, March 26, 2006 10:22am in coffeeshop
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1. Who can see what I'm doing with the surrendered, the surrendered, the surrendered who will but surrender to me and what I desire for them to know/have and operate in, to the fullest, abundance, in abundance, abundantly, the abundant life that they know not how to define even. I love you.

2. Who can see what I'm doing with the surrendered few not, but the mighty many now that come forth at sunset not, but now, now, and now is, are, and coming, they come, they surrender, falling not before guns and bombs and man's threats of condemnation and control but breaking free of all that is not-me, now come into freedom to know my heart, my heart, my heart that is them, in them, of them not as they think/thought or have been told, by many; but by me real.

3. Now see what I am doing with the surrendered mighty, little housewives, little people, little men, boys, girls, and those who contrite spirit wear not on their sleeve but their heart is known to me for they reveal me to me, **they hide not from their flesh, but coming through/seeing through it, see me, and seeing me, seeing me, seeing me for what/who/all that I am, see that, I am in them, I am in them, I am in them to the extent that, I am them, I am them, I am them to the extent that they surrender to me, surrender into the meship that is themship not alone without me but meship into/outer/inner me to the extent of allship**. See what I have said, declared not in my appearing in the lonely-exclusive elite-thought, with titles placed upon them by others, but by the meek and lowly, the meek and lowly, the powerful now thought, not; but the powerful now real, in surrender to me, the real, I Am. I love you all.

4. **Thou art a priest in the order of Melchizedek not in thine own might or surrender to the ways of man or this world or priests, but of me, I Am**. I love you. And who is I Am, but the surrendered priests of me, priests of Melchizedek, priests of Melchizedek; priest of Melchizedek, one, one, one. See what I have said, asked, stated, clarified, given; demanded not, but offered in clarification succinctly of only me, conciseness presented/surrendered before you for your consideration.

5. Let us discuss it? Let us discuss it. Come before me and ask me about this/these statements which cataclysmic are to the ways of teaching-present. Come, let us consider, discuss, and make our ways known to each other and consider the plight/plays/ploys of those who have diminished the light in my body, my priests, my priest; please. I love you.

6. Who is willing to go off this planet to another, for redemption, for glory, for heavens' sake, for their sake, for the sake of their brethren, my heart they are/whose are. I love you explorers who never let me rest from my task of bringing my brethren to my brethren. See what I have said, stated. Consider, please, and let us sit down together, at table, and discuss, consider, and let me teach/connect and clarify and connect you with my heart in/of others whom you have known nothing about whatsoever, being little, so little, so microscopic, but yet in heavens reign, if surrendered, if surrendered; when surrendered.

7. I love you all, regardless, but/yet I have so much, so far, so many, and I have designed you to operate in worlds/fields white with harvest so far away and mighty-not in the stance/face of me, meekness personified, love displayed, white light shining that never ends/extinguishes itself, other. I love you.

8. See what I will give a simple person who surrenders and bring them before beauty, bring them before kings, bring them before kings and beauty not to behold beauty and kingship in others, but to behold their own beauty and kingship. See what I have said. See what I am giving.

9. See what I am imaging/portraying, describing and clarifying day after day in servant simple/words of servant simple, servant simple who takes/took me at my word, my word, my word of which he is, my word of which you are, if you only knew, if you'd only learn/receive and let me/us teach/show you what you have/what you are and the fields that are yours, that I've given you, called you to, yea, in fullness/reign-ness of only me.

10. And who am I? And what do I have? What do I say? What do I give? What do I allow? And what are my rules? Demands? Commands? And who is my Torah or do I have one? And is there no hierarchy in my kingdom? There is no hierarchy in my kingdom. See what I have said explicitly and repeated more than once not, but repeating now will expressly-empirically, and who will know my power/meekness? The surrenderers to it/me/my love. I love you.

11. Who can see what I'm doing in/with the surrendered, the surrendered who will lead, the surrendered who will obey, who will move out, move in, move when I say/direct,

lead, and leading and saying and picturing/imaging, me/my will, father's heart transmitting, see and do and speak and wait until spoken to/with, not always, always. See what I have said, what I am saying, instructing, maturing with these words which edit not my heart but present it in such meekness/conciseness.

12. And who will be one in the one? Who will be one with the one? Who will one let one define/clarify and become surrender to, in, with, becoming? Feeling my infirmities not but yea being all things to all not, but being me to my who I brought/bring you to, them to you, and all things now made new in the recitement of father's heart, not; but being father's heart expressly-empirically, demonstrate the most love-power-love that love has ever. See, be, behold, behold, behold; be.

13. I love you friend mighty, friend maker not, friend revealer. Thank you for typing my words, speaking my words, revealing to all they are my word and flesh is what? I love you all.

14. My reign for the mighty, not; mighty in force? Mighty in surrender, meekness personified, demonstrated in bowing and respect-love, love-respect, and **is there any love without respect/respect without love?**

15. And who can see my who love me, me, in/as/being my altogether lovely who can do nothing for them, but can do/be all things to my who need me who now surrender into the truth of all things in me? Being the priesthood of all believers/surrenders to truth, being truth, time-transcendent. I love you deeply, dearly, all.

16. All now receive my New Covenant. All receive my truth. All receive the truth about who I am, who they are, what they are coming into and deal with and consecrate and demonstrate and lead and surrender and follow and lead and follow and lead and **surrender into leadership** and **leadership into surrender** and **meekness being** love-respect and bowing before all learn from all and all learning from all who my heart are ignite and explode; And who can see the blood of truth dripping over the earth now, and taking me to others? I love you all.

17. Who can see, be, receive, yea feel and substance of truth be not empirical only one kingdom in but two? I love you all.

18. I see you, do you see me? I am you, surrendered, into the greatest mightiest revival-not, but yea cataclysmic force of one ever known-

recognized since what began? I love you. Cataclysmic in the day of revival not; cataclysmic in the now that reveals all I do/am. And who is revealing me? The simple surrendered receivers of all that I have given, all that I am. My kingdom is yours, all who receive. I love you.

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